

Zoning

MEETING OF THE BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS GOVERNING BOARD OF THE BREVARD MOSQUITO CONTROL DISTRICT GOVERNING BOARD OF THE BAREFOOT BAY WATER AND SEWER DISTRICT AGENDA

Commission Chambers 2725 Judge Fran Jamieson Way Viera, FL August 1, 2019

IF YOU WISH TO SPEAK TO ANY ITEM ON THE AGENDA, PLEASE FILL OUT A SPEAKER CARD. PERSONS ADDRESSING THE BOARD SHALL HAVE FIVE MINUTES TO COMPLETE HIS/HER COMMENTS ON EACH PUBLIC HEARING AGENDA ITEM FOR WHICH HE/SHE HAS FILLED OUT A CARD.

THE BOARD OF COUNTY COMMISSIONERS REQUESTS THAT SPEAKERS APPEARING UNDER THE PUBLIC COMMENT SECTION OF THE AGENDA LIMIT THEIR COMMENTS AND/OR PRESENTATIONS TO MATTERS UNDER THE BOARD'S JURISDICTION. IT IS THE RESPONSIBILITY OF THE CHAIR TO DETERMINE THE TIME LIMIT ON COMMENTS UNDER PUBLIC COMMENT AND OTHER AGENDA ITEMS THAT ARE NOT PUBLIC HEARINGS.

- A. CALL TO ORDER: 5:00 PM
- **B. MOMENT OF SILENCE**
- C. PLEDGE OF ALLEGIANCE, John Tobia, Commissioner District 3
- D. MINUTES FOR APPROVAL: http://brevardclerk.us/meeting-minutes
- E. RESOLUTIONS, AWARDS AND PRESENTATIONS
- F. CONSENT AGENDA (The entire Consent Agenda will be passed in one motion to include everything under Section F.)

Development and Environmental Services Group

Merritt Island Redevelopment Agency

Mosquito Control

Natural Resources Management

North Brevard Economic Development Zone

Planning and Development

Public Works Department

Solid Waste Management

Utility Services Department

Valkaria Airport

Community Services Group

Housing and Human Services

Library Services Department

Parks and Recreation Department

Tourism Development Department

Transit Services Department

University of Florida; Brevard County Extension

Public Safety Group

Emergency Management

Fire Rescue

Public Safety Services

Support Services Group

Budget

Central Services

Communications / SCGTV

Economic Development

Human Resources

Information Technology

Administrative Services Group

County Attorney

County Manager

Miscellaneous

G. PUBLIC COMMENTS

H. PUBLIC HEARINGS

- 1. John Thomas and Cassie Ann Joyner request a change of zoning classification from RR-1 and AU to all AU. (19PZ00050) (District 2)
- 2. James W. and Catherine Brown request a change of zoning classification from GU to AU(L). (19PZ00054) (District 1)
- 3. Daniel Bandish requests a change of zoning classification from SEU to RR-1. (19PZ00055) (District 4)

- Blue Star Shoreview, LLC (Bruce Moia) requests an amendment to an existing BDP to increase the number of units from 19 units per acre to 23 units per acre, limited to a total of 188 units. (19PZ00060) (District 4)
- 5. Sunshine State Wildlife Conservation, LLC (Scott Knox) requests a CUP for Land Alteration on 216.89 acres out of a total of 326.97 acres. (19PZ00061) (District 5)
- 6. JSFS Land Trust, Jacob and Faye Shapiro, Trustees (Kim Rezanka) request a Small Scale Comprehensive Plan Amendment to change the Future Land Use designation from Residential 4 to Residential 6. (19PZ00062) (District 1)
- JSFS Land Trust, Jacob and Faye Shapiro, Trustees, request a change of zoning classification from RRMH-1 to RA-2-6. (19PZ00063) (District 1)
- 8. Casa Loma Estates Co-Op, Inc. (Karl Bohne) requests a CUP for Mitigation of a Non-Conforming Mobile Home Park to allow mobile homes to be replaced with recreational vehicles. (19PZ00064) (District 4)
- 9. Barbara J. and Joseph J. Tulskie, Jr. request an amendment to an existing BDP in a BU-2 zoning classification. (18PZ00159) (District 2)
- 10. M&R United, Inc. (Carmine Ferraro) requests a change of zoning classification from BU-1 to BU-2. (18PZ00156) (District 1)

I. UNFINISHED BUSINESS

J. NEW BUSINESS

Development and Environmental Services Group

Community Services Group

Public Safety Group

Support Services Group

County Attorney

County Manager

Miscellaneous

Add Ons

K. PUBLIC COMMENTS

L. BOARD REPORTS

- 1. Frank Abbate, County Manager
- **2.** Eden Bentley, County Attorney
- 3. Rita Pritchett, Commissioner District 1

- 4. Bryan Lober, Commissioner District 2
- **5.** John Tobia, Commissioner District 3
- 6. Curt Smith, Commissioner District 4
- 7. Kristine Isnardi, Commissioner District 5, Chair

In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing special accommodations or an interpreter to participate in the proceedings, please notify the County Manager's Office no later than 48 hours prior to the meeting at (321) 633-2010.

Assisted listening system receivers are available for the hearing impaired and can be obtained from SCGTV staff at the meeting. We respectfully request that ALL ELECTRONIC ITEMS and CELL PHONE REMAIN OFF while the County Commission is in session. Thank You.

This meeting will be broadcast live on Space Coast Government Television (SCGTV) on Spectrum Cable Channel 499, Comcast (North Brevard) Cable Channel 51, and Comcast (South Brevard) Cable Channel 13. SCGTV will also replay this meeting during the coming month on its 24-hour video server nights, weekends, and holidays. Check the SCGTV website for daily program updates at http://www.brevardfl.gov. The Agenda may be viewed at: http://www.brevardfl.gov/onlineagendas

In accordance with Resolution 2014-219 Section VIII (8.1) the agenda shall provide a section for public comment limited to thirty (30) minutes following approval of the consent agenda during each regular County Commission meeting. The purpose of public comment is to allow individuals to comment on any topic relating to County business which is not on the meeting agenda. Individuals delivering public comment shall be restricted to a three-minute time limit on their presentation. During this thirty (30) minute segment of public comment, speakers will be heard in the order in which they turned in a speaker card asking to be heard. Any speaker not heard during the first thirty (30) minute segment will be heard during a second public comment segment held at the conclusion of business specified on the regular Commission agenda. With the exception of emergency items, the Board will take no action under the Public Comment section, but can refer the matter to another meeting agenda.