

A G E N D A

MEETING OF THE BREVARD COUNTY BOARD OF COUNTY COMMISSIONERS  
GOVERNING BOARD OF THE BREVARD MOSQUITO CONTROL DISTRICT  
GOVERNING BOARD OF THE BAREFOOT BAY WATER AND SEWER DISTRICT  
Government Center Commission Room, Building C  
2725 Judge Fran Jamieson Way  
Viera, Florida

**March 1, 2018**

**IF YOU WISH TO SPEAK TO ANY ITEM ON THE AGENDA, PLEASE FILL OUT A SPEAKER CARD. PERSONS ADDRESSING THE BOARD SHALL HAVE FIVE MINUTES TO COMPLETE HIS/HER COMMENTS ON EACH AGENDA ITEM FOR WHICH HE/SHE HAS FILLED OUT A CARD.**

**THE BOARD OF COUNTY COMMISSIONERS REQUESTS THAT SPEAKERS APPEARING UNDER THE PUBLIC COMMENT SECTION OF THE AGENDA LIMIT THEIR COMMENTS AND/OR PRESENTATIONS TO MATTERS UNDER THE BOARD'S JURISDICTION. IT IS THE RESPONSIBILITY OF THE CHAIRMAN TO DETERMINE THE TIME LIMIT ON COMMENTS UNDER PUBLIC COMMENT.**

5:00 p.m.      CALL TO ORDER

                  INVOCATION:    Moment of Silence

                  PLEDGE OF ALLEGIANCE:    Commissioner Jim Barfield, District 2

**I.        RESOLUTIONS, AWARDS, AND PRESENTATION (LESS THAN 5 MINUTES)**

**II.      CONSENT AGENDA (The entire Consent Agenda will be passed in one motion to include everything under Section II.)**

A.        Development and Environmental Services Group

**Merritt Island Redevelopment Agency**

**Mosquito Control**

**Natural Resources Management Department**

**North Brevard Economic Development Zone**

**Planning and Development Department**

**II. CONSENT AGENDA (CONTINUED)**

A. Development and Environmental Services Group (continued)

**Public Works Department**

**Solid Waste Management Department**

**Utility Services Department**

**Valkaria Airport**

B. Community Services Group

**Fire Rescue**

**Housing and Human Services**

**Library Services Department**

**Parks and Recreation Department**

**Tourism Development**

**Transit Services Department**

**University of Florida; Brevard County Extension**

C. Support Services Group

**Budget**

**Central Services**

**Communications/SCGTV**

**Emergency Management**

**Human Resources**

**Information Technology**

D. Administrative Services Group

**County Attorney**

**County Manager**

**Miscellaneous**

\*1. Appointments/Reappointments, Re: Citizen Advisory Boards

**III. PUBLIC COMMENTS (30 minutes)****IV. PUBLIC HEARINGS**

- A. Alex B. and Melissa Altman (Laura Minton Young) Requests a Change of Classification from EU to RR-1, and Removal of Two Binding Development Plans (BDP). The Property is 2.58 Acres, Located at 6555 N. U.S. 1, Melbourne. (17PZ00152) (District 4)  
**P&Z Recommendation: Denied.**
- B. Southern Self Storage, LLC (Jake Wise) Requests a Change of Classification from RU-2-15 to BU-2, and Removal of an Existing Binding Development Plan (BDP). The Property is 1.10 acres, Located at 6 20<sup>th</sup> Street, Cocoa Beach. (17PZ00148) (District 2)  
**P&Z Recommendation: Approved with a BDP.**
- C. Ordinance, Re: Code Revision to Chapter 62, Article VI – Minimum Hotel Room Size (First Hearing)
- D. Ordinance, Re: Code Amendment to Chapter 62, Article VI, Zoning Regulations – Overnight Commercial Parking (First Hearing)

**V. UNFINISHED BUSINESS****VI. NEW BUSINESS**

- A. Development and Environmental Services Group
- B. Community Services Group
- C. Support Services Group
- D. County Attorney
- E. County Manager
- F. Miscellaneous

**VII. PUBLIC COMMENTS (Comments may not address subsequent Agenda items. Speakers are allowed 3 minutes.)****VIII. BOARD REPORTS AND PRESENTATIONS (MORE THAN 5 MINUTES)**

- A. Frank Abbate, County Manager
- B. Eden Bentley, Deputy County Attorney

**VIII. BOARD REPORTS AND PRESENTATIONS (CONTINUED)**

- C. Jim Barfield, District 2 Commissioner
- D. John Tobia, District 3 Commissioner
- E. Curt Smith, District 4 Commissioner
- F. Kristine Isnardi, District 5 Commissioner/Vice Chair
- G. Rita Pritchett, District 1 Commissioner/Chair

**In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing special accommodations or an interpreter to participate in the proceedings, please notify the County Manager's Office no later than 48 hours prior to the meeting at (321) 633-2010.**

**Assisted listening system receivers are available for the hearing impaired and can be obtained from SCGTV staff at the meeting. We respectfully request that ALL ELECTRONIC ITEMS and CELL PHONES REMAIN OFF while the County Commission is in session. Thank you.**

**This meeting will be broadcast live on Space Coast Government Television (SCGTV) on Spectrum Cable Channel 499, Comcast (North Brevard) Cable Channel 51, and Comcast (South Brevard) Cable Channel 13. SCGTV will also replay this meeting during the coming month on its 24-hour video server nights, weekends, and holidays. Check the SCGTV website for daily program updates at <http://www.scgtv.org>.**

**The Advanced Agenda may be viewed at: <http://www.brevardcounty.us>.**